

Thanksgiving

GOLDEN TEXT | Psalms 33:5 *the*

. . . THE EARTH IS FULL OF THE GOODNESS OF THE LORD.

RESPONSIVE READING | Exodus 33:12, 13, 17–19 (to ;)
Psalms 31:19; 107:21, 22; 145:7

- 12 And Moses said unto the Lord, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.
- 13 **Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people.**
- 17 And the Lord said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.
- 18 **And he said, I beseech thee, shew me thy glory.**
- 19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee;
- 19 **Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men!**
- 21 Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

- 22 **And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.**
- 7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

*Section 1
The Bible*

1 | I Chronicles 28:2 *David, 5, 6*

2 David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the Lord, and for the footstool of our God, and had made ready for the building:

5 And of all my sons, (for the Lord hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the Lord over Israel. 6 And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father.

2 | I Chronicles 29:1, 5 *And who, 9–13*

1 Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the Lord God.

5 And who then is willing to consecrate his service this day unto the Lord?

9 Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the Lord: and David the king also rejoiced with great joy. 10 Wherefore David blessed the Lord before all the congregation: and David said, Blessed be thou, Lord God of Israel our father, for ever and ever. 11 Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all. 12 Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all. 13 Now therefore, our God, we thank thee, and praise thy glorious name.

3 | Psalms 145:9 (to :), 10, 11

9 The Lord is good to all:

10 All thy works shall praise thee, O Lord; and thy saints shall bless thee. 11 They shall speak of the glory of thy kingdom, and talk of thy power;

4 | Revelation 4:11

11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

5 | Revelation 11:17 *We*

17 We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

*Section 1
Science and Health*

1 | 587:19

Good. God; Spirit; omnipotence; omniscience; omnipresence; omni-action.

2 | 339:8-9

God, Spirit, alone created all, and called it
9 good.

3 | 3:22

Are we really grateful for the good already received? Then we shall avail ourselves of the
24 blessings we have, and thus be fitted to receive more. Gratitude is much more than a verbal expression of thanks. Action expresses more gratitude than speech.

4 | 192:23-24 (to 1st.)

24 The good you do and embody gives you the only power obtainable.

5 | 130:9

9 It is unwise to doubt Excuses for ignorance
if reality is in perfect harmony with God, divine Principle, — if Science, when understood and demonstrated, will
12 destroy all discord, — since you admit that God is omnipotent; for from this premise it follows that good and its sweet concords have all-power.

6 | 109:32

The three great verities of Spirit, omnipotence, omnipresence, omniscience, — Spirit possessing all power, filling all space, constituting all Science, — contradict forever the belief that matter can be actual. These eternal verities reveal primeval existence as the radiant reality of God’s creation, in which all that He has made is pronounced by His wisdom good.

God’s
allness
learned

Section 2
The Bible

6 | Revelation 7:12 *Blessing* (to 1st.)

12 Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever.

7 | Job 28:12 *where*, 13 (to ;), 14, 15, 20, 23, 24

12 where shall wisdom be found? and where is the place of understanding? 13 Man knoweth not the price thereof; 14 The depth saith, It is not in me: and the sea saith, It is not with me. 15 It cannot be gotten for gold, neither shall silver be weighed for the price thereof. 20 Whence then cometh wisdom? and where is the place of understanding? 23 God understandeth the way thereof, and he knoweth the place thereof. 24 For he looketh to the ends of the earth, and seeth under the whole heaven;

8 | John 7:14, 15, 31

14 Now about the midst of the feast Jesus went up into the temple, and taught. 15 And the Jews marvelled, saying, How knoweth this man letters, having never learned? 31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?

9 | Colossians 2:6, 7

6 As ye have therefore received Christ Jesus the Lord, so walk ye in him: 7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

Section 2
Science and Health

7 | 587:5

GOD. The great I AM; the all-knowing, all-seeing, all-acting, all-wise, all-loving, and eternal; Principle; Mind; Soul; Spirit; Life; Truth; Love; all substance; intelligence.

8 | 469:7-11

Question. — What is intelligence?
Answer. — Intelligence is omniscience, omnipresence, and omnipotence. It is the primal and eternal quality of infinite Mind, of the triune Principle, — Life, Truth, and Love, — named God.

9 | 113:17

God is good. Good is Mind.

10 | 275:6, 20

6 The starting-point of divine Science is
 that God, Spirit, is All-in-all, and that there is no other
 might nor Mind, — that God is Love, and therefore He
 9 is divine Principle.

Divine metaphysics, as revealed to spiritual understand-
 21 ing, shows clearly that all is Mind, and that Mind is
 God, omnipotence, omnipresence, omniscience, The divine
 — that is, all power, all presence, all Science. completeness
 24 Hence all is in reality the manifestation of Mind.

11 | 7:23 The

The “di-
 24 vine ear” is not an auditory nerve. It is the all-hearing
 and all-knowing Mind, to whom each need of man is
 always known and by whom it will be supplied.

12 | 95:5–10

Paul
 6 said, “To be spiritually minded is life.” We approach
 God, or Life, in proportion to our spirituality, our fidel-
 ity to Truth and Love; and in that ratio we know all
 9 human need and are able to discern the thought of the
 sick and the sinning for the purpose of healing them.

Section 3
 The Bible

10 | Psalms 46:1–5 (to ;), 7

1 God is our refuge and strength, a very present help
 in trouble. 2 Therefore will not we fear, though the earth
 be removed, and though the mountains be carried into the
 midst of the sea; 3 Though the waters thereof roar and be
 troubled, though the mountains shake with the swelling
 thereof. 4 There is a river, the streams whereof shall make
 glad the city of God, the holy place of the tabernacles of
 the most High. 5 God is in the midst of her;
 7 The Lord of hosts is with us; the God of Jacob is our
 refuge.

11 | I Chronicles 16:23, 24, 27, 34 (to 2nd ;)

23 Sing unto the Lord, all the earth; shew forth from day
 to day his salvation. 24 Declare his glory among the heathen;
 his marvellous works among all nations.
 27 Glory and honour are in his presence; strength and
 gladness are in his place.
 34 O give thanks unto the Lord; for he is good;

12 | Romans 8:35, 38, 39

35 Who shall separate us from the love of Christ? shall
 tribulation, or distress, or persecution, or famine, or naked-
 ness, or peril, or sword?

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, 39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

13 | II Corinthians 2:14

14 Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

*Section 3
Science and Health*

13 | 444:10

Refuge and
strength

Step by

12 step will those who trust Him find that "God is our refuge and strength, a very present help in trouble."

14 | 331:22

24 He fills all space, and it is impossible to conceive of such omnipresence and individuality except as infinite Spirit or Mind. Hence all is Spirit and spiritual.

15 | 12:31-1

In divine

1 Science, where prayers are mental, *all* may avail themselves of God as "a very present help in trouble."

16 | 304:3-9

3 It is ignorance and false belief, based on a material sense of things, which hide spiritual beauty and goodness. Understanding this, Paul said: "Neither death, nor life, . . . nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God."

Man
inseparable
from Love

17 | 465:17-4 Principle

18 Principle and its idea is one, and this one is God, omnipotent, omniscient, and omnipresent Being, and His reflection is man and the universe. *Omni* is adopted from the Latin adjective signifying *all*.
3 Hence God combines all-power or potency, all-science or true knowledge, all-presence.

18 | 107:1-10

1 In the year 1866, I discovered the Christ Science or divine laws of Life, Truth, and Love, and
3 named my discovery Christian Science. God
had been graciously preparing me during many
years for the reception of this final revelation of the absolute divine Principle of scientific mental healing.

Christian
Science
discovered

6 This apodictical Principle points to the revelation of Immanuel, "God with us," — the sovereign ever-presence, delivering the children of men from
9 every ill "that flesh is heir to."

Mission of
Christian
Science

19 | 520:3-5 (to !)

3 Unfathomable Mind is expressed. The depth, breadth, height, might, majesty, and glory of infinite Love fill all space. That is enough!

*Section 4
The Bible*

14 | Genesis 1:2 *the spirit*

2 the spirit of God moved upon the face of the waters.

15 | Matthew 14:14

14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

16 | John 5:1-9 *there (to :)*

1 there was a feast of the Jews; and Jesus went up to Jerusalem. 2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. 3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. 4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. 5 And a certain man was there, which had an infirmity thirty and eight years. 6 When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made

whole? 7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. 8 Jesus saith unto him, Rise, take up thy bed, and walk. 9 And immediately the man was made whole, and took up his bed, and walked:

17 | Psalms 30:2, 11, 12 *O Lord*

2 O Lord my God, I cried unto thee, and thou hast healed me.

11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

12 O Lord my God, I will give thanks unto thee for ever.

*Section 4
Science and Health*

20 | 515:22

All that
24 God imparts moves in accord with Him, reflecting goodness and power.

21 | 239:25-27

27 If action proceeds from the divine Mind, action is harmonious.

22 | 207:27-29

27 The spiritual reality is the scientific fact in all things.
The spiritual fact, repeated in the action of man and the whole universe, is harmonious and is the ideal of Truth.

23 | 259:6-11

6 In divine Science, man is the true image of God. The divine nature was best expressed in Christ Jesus, who threw upon mortals the truer reflection of God and lifted
9 their lives higher than their poor thought-models would allow, — thoughts which presented man as fallen, sick, sinning, and dying.

24 | 136:1-6

1 Jesus established his church and maintained his mission on a spiritual foundation of Christ-healing. He taught
3 his followers that his religion had a divine The
Principle, which would cast out error and heal Christ-mission
both the sick and the sinning. He claimed no intelligence, action, nor life separate from God.
6

25 | 4:5

To keep the com- Efficacious
petitions

6 mandments of our Master and follow his
example, is our proper debt to him and the only worthy evidence of our gratitude for all that he has
9 done. Outward worship is not of itself sufficient to express loyal and heartfelt gratitude, since he has said: "If ye love me, keep my commandments."

26 | 169:27

27 Only the action of Truth, Life, and Love can give harmony.

27 | 249:8-9

Renewed
selfhood

9 Let us re-
joyce that we are subject to the divine "powers that be."

