

# God

GOLDEN TEXT | Psalms 144:9 (to :), 15 *yea*

I WILL SING A NEW SONG UNTO THEE, O GOD: . . . YEA, HAPPY IS THAT PEOPLE, WHOSE GOD IS THE LORD.

RESPONSIVE READING | Exodus 3:1 (to :), 2, 4 *God*, 7 (to 1<sup>st</sup> :),  
10–12 (to :), 13, 14, 15 *this*

- 1 Now Moses kept the flock of Jethro his father in law, the priest of Midian:
- 2 **And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.**
- 4 . . . God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.
- 7 **And the Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters;**
- 10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.
- 11 **And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?**
- 12 And he said, Certainly I will be with thee;
- 13 **And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?**

- 14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.
- 15 . . . **this is my name for ever, and this is my memorial unto all generations.**

*Section 1*  
*The Bible*

1 | Isaiah 45:5, 6

5 I am the Lord, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:  
6 That they may know from the rising of the sun, and from the west, that there is none beside me. I am the Lord, and there is none else.

2 | Jeremiah 9:23, 24

23 Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: 24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord.

3 | Jeremiah 29:11–14 *I know* (to :)

11 I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end. 12 Then shall ye call upon me, and ye shall

go and pray unto me, and I will hearken unto you. 13 And ye shall seek me, and find me, when ye shall search for me with all your heart. 14 And I will be found of you, saith the Lord:

4 | I Corinthians 2:11 *what, 12*

11 what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. 12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

*Section 1  
Science and Health*

1 | 256:12, 16

12 "Hear, O Israel: the Lord our God is one Lord."

The precise form of God must be of small importance in comparison with the sublime question, What is infinite Mind or divine Love?

No divine corporeality

2 | 242:3–5

3 It is only a question of time when "they shall all know Me [God], from the least of them unto the greatest."

Spiritual baptism

3 | 587:5

GOD. The great I AM; the all-knowing, all-seeing, all-acting, all-wise, all-loving, and eternal; Principle; Mind; Soul; Spirit; Life; Truth; Love; all substance; intelligence.

4 | 275:20

Divine metaphysics, as revealed to spiritual understanding, shows clearly that all is Mind, and that Mind is God, omnipotence, omnipresence, omniscience, — that is, all power, all presence, all Science. Hence all is in reality the manifestation of Mind.

The divine completeness

5 | 140:7–13

Not materially but spiritually we know Him as divine Mind, as Life, Truth, and Love. We shall obey and adore in proportion as we apprehend the divine nature and love Him understandingly, warring no more over the corporeality, but rejoicing in the affluence of our God. Religion will then be of the heart and not of the head.

God invisible to the senses

*Section 2  
The Bible*

5 | Genesis 1:31 (to 1<sup>st</sup> .)

31 And God saw every thing that he had made, and, behold, it was very good.

6 | I Samuel 16:7 2<sup>nd</sup> the Lord

7 the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart.

7 | I John 1:5 God

5 God is light, and in him is no darkness at all.

8 | Luke 4:14

14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

9 | Luke 18:35–43

35 And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging: 36 And hearing the multitude pass by, he asked what it meant. 37 And they told him, that Jesus of Nazareth passeth by. 38 And he cried, saying, Jesus, thou son of David, have mercy on me. 39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me. 40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, 41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. 42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee. 43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

10 | I Corinthians 2:9 Eye, 10

9 Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

*Section 2  
Science and Health*

6 | 503:28

God, Spirit, dwelling in infinite light and harmony  
1 from which emanates the true idea, is never reflected by aught but the good.

7 | 332:9–15 Christ

9 Christ is the true idea  
voicing good, the divine message from God to men speaking to the human consciousness. The Christ The Son of God  
12 is incorporeal, spiritual, — yea, the divine  
image and likeness, dispelling the illusions of the senses; the Way, the Truth, and the Life, healing the sick and  
15 casting out evils, destroying sin, disease, and death.

8 | 215:12–18, 22–23

12 Whatever is governed by God, is never for an instant deprived of the light and might of intelligence and Life.

15 We are sometimes led to believe that darkness is as real  
 as light; but Science affirms darkness to be only a mortal  
 sense of the absence of light, at the coming of  
 18 which darkness loses the appearance of reality. Light and  
darkness

With its divine proof, Science reverses the evidence of  
 material sense.

9 | 485:4–5

Science declares that Mind, not  
 matter, sees, hears, feels, speaks.

10 | 510:9

9 Truth and Love enlighten the understanding, in whose  
 “light shall we see light;” and this illumination is re-  
 flected spiritually by all who walk in the light and turn  
 12 away from a false material sense.

11 | 95:30–32

30 Material sense does not unfold the facts of  
 existence; but spiritual sense lifts human Spiritual  
awakening  
 consciousness into eternal Truth.

12 | 516:4

The substance, Life, intelligence, Truth, and Love,  
 which constitute Deity, are reflected by His creation;  
 6 and when we subordinate the false testimony of the  
 corporeal senses to the facts of Science, we shall see  
 this true likeness and reflection everywhere.

*Section 3  
 The Bible*

11 | Isaiah 46:9, 10 My

9 Remember the former things of old: for I am God, and  
 there is none else; I am God, and there is none like me,  
 10 My counsel shall stand, and I will do all my pleasure:

12 | John 12:44

44 Jesus cried and said, He that believeth on me, believeth  
 not on me, but on him that sent me.

13 | John 5:19 The, 20, 26, 30

19 The Son can do nothing of himself, but what he seeth  
 the Father do: for what things soever he doeth, these also  
 doeth the Son likewise. 20 For the Father loveth the Son,  
 and sheweth him all things that himself doeth: and he will  
 shew him greater works than these, that ye may marvel.  
 26 For as the Father hath life in himself; so hath he given  
 to the Son to have life in himself;  
 30 I can of mine own self do nothing: as I hear, I judge:  
 and my judgment is just; because I seek not mine own will,  
 but the will of the Father which hath sent me.

14 | Psalms 72:18, 19 (to ;)

18 Blessed be the Lord God, the God of Israel, who only  
 doeth wondrous things. 19 And blessed be his glorious  
 name for ever: and let the whole earth be filled with his  
 glory;

Section 3  
Science and Health

13 | 287:13

God

15 being everywhere and all-inclusive, how can He be absent or suggest the absence of omnipresence and omnipotence? How can there be more than *all*?

14 | 187:22–24 The

The divine Mind

24 includes all action and volition, and man in Science is governed by this Mind.

15 | 481:2–4

3 Man is tributary to God, Spirit, and to nothing else. God’s being is infinity, freedom, harmony, and boundless bliss.

16 | 136:1–2, 5–6

1 Jesus established his church and maintained his mission on a spiritual foundation of Christ-healing.

He claimed no intelli-

6 gence, action, nor life separate from God.

17 | 480:10–12, 13–16

12 Consciousness, as well as action, is governed by Mind, — is in God, the origin and governor of all that Science reveals.

Harmony  
from Spirit

Harmonious

15 action proceeds from Spirit, God. Inharmony has no Principle; its action is erroneous and presupposes man to be in matter.

18 | 407:22–24 In

In Science, all

24 being is eternal, spiritual, perfect, harmonious in every action.

Immortal  
memory

19 | 265:10

12 This scientific sense of being, forsaking matter for Spirit, by no means suggests man’s absorption into Deity and the loss of his identity, but confers upon man enlarged individuality, a wider sphere of thought and action, a more expansive love, a higher and more permanent peace.

Section 4  
The Bible

15 | Ecclesiastes 2:26 God (to :)

26 God giveth to a man that is good in his sight wisdom, and knowledge, and joy:

16 | I Corinthians 1:1–3

1 Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, 2 Unto the church of God which is at Corinth, to them that are sanctified in

Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: 3 Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

17 | I Corinthians 2:1, 4, 5

1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: 5 That your faith should not stand in the wisdom of men, but in the power of God.

18 | Romans 11:33

33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

19 | Daniel 2:20 *Blessed*

20 Blessed be the name of God for ever and ever: for wisdom and might are his:

*Section 4  
Science and Health*

20 | 275:10–12, 14

To grasp the reality and order of being in its Science, you must begin by reckoning God as the divine Principle of all that really is.

15 All substance, intelligence, wisdom, being, im-  
mortality, cause, and effect belong to God. These are His attributes, the eternal manifestations of the infinite divine Principle, Love. No wisdom is wise but His  
18 wisdom; no truth is true, no love is lovely, no life is Life but the divine; no good is, but the good God bestows.

21 | 455:20–25

The trust of  
the All-wise

God selects

21 for the highest service one who has grown into such a fitness for it as renders any abuse of the mission an impossibility. The All-wise does not bestow His highest  
24 trusts upon the unworthy. When He commissions a messenger, it is one who is spiritually near Himself.

22 | 6:5–7

Pardon and  
amendment

6 God is not separate from the wisdom He bestows. The talents He gives we must improve.

23 | 2:8, 24–25

Deity  
unchangeable

9 God is not moved by the breath of praise to do more than He has already done, nor can the infinite do less than bestow all good, since He is unchanging wisdom and Love. We can do more for  
12 ourselves by humble fervent petitions, but the All-loving does not grant them simply on the ground of lip-service, for He already knows all.

24 Can we inform the infinite Mind of anything He does not already comprehend?

24 | 128:14

A knowl-  
edge of the Science of being develops the latent abilities and possibilities of man. It extends the atmosphere of thought, giving mortals access to broader and higher realms. It raises the thinker into his native air of insight and perspicacity.

*Section 5  
The Bible*

20 | Isaiah 63:7

7 I will mention the lovingkindnesses of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his loving-kindnesses.

21 | John 14:8, 9

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us. 9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

22 | John 15:9, 12, 14

9 As the Father hath loved me, so have I loved you: continue ye in my love.

12 This is my commandment, That ye love one another, as I have loved you.

14 Ye are my friends, if ye do whatsoever I command you.

23 | I John 4:7 (to ;)

7 Beloved, let us love one another: for love is of God;

*Section 5  
Science and Health*

25 | 6:17–18

18 “God is Love.” More than this we cannot ask, higher we cannot look, farther we cannot go.

26 | 13:2

3 Love is impartial and universal in its adaptation and bestowals. It is the open fount which cries, “Ho, every one that thirsteth, come ye to the waters.”

27 | 241:19

21 The substance of all devotion is the reflection and demonstration of divine Love, healing sickness and destroying sin. Our Master said, “If ye love me, keep my commandments.”

28 | 31:12–13

12 First in the list of Christian duties, he taught his followers the healing power of Truth and Love.



29 | 454:17–19

Love the  
incentive

Love for God and man is the true  
18 incentive in both healing and teaching. Love inspires,  
illuminates, designates, and leads the way.

*Section 6*  
*The Bible*

24 | Deuteronomy 33:27 (to :)

27 The eternal God is thy refuge, and underneath are  
the everlasting arms:

25 | I Timothy 1:17 (to 1<sup>st</sup>.)

17 Now unto the King eternal, immortal, invisible, the  
only wise God, be honour and glory for ever and ever.

26 | Revelation 21:1–5 (to 1<sup>st</sup>.)

1 And I saw a new heaven and a new earth: for the first  
heaven and the first earth were passed away; and there was  
no more sea. 2 And I John saw the holy city, new Jerusalem,  
coming down from God out of heaven, prepared as a bride  
adorned for her husband. 3 And I heard a great voice out  
of heaven saying, Behold, the tabernacle of God is with  
men, and he will dwell with them, and they shall be his  
people, and God himself shall be with them, and be their  
God. 4 And God shall wipe away all tears from their eyes;  
and there shall be no more death, neither sorrow, nor crying,  
neither shall there be any more pain: for the former things  
are passed away. 5 And he that sat upon the throne said,  
Behold, I make all things new.

*Section 6*  
*Science and Health*

30 | 91:1–8

1 The Revelator tells us of “a new heaven and a  
new earth.” Have you ever pictured this heaven and  
3 earth, inhabited by beings under the control of supreme  
wisdom?

Let us rid ourselves of the belief that man is separated  
6 from God, and obey only the divine Principle, Life and  
Love. Here is the great point of departure for all true  
spiritual growth.

31 | 573:3–9, 13

3 The Revelator was on our plane of existence, while yet  
beholding what the eye cannot see, — that which is in-  
visible to the uninspired thought. This testimony of Holy  
6 Writ sustains the fact in Science, that the heavens and  
earth to one human consciousness, that consciousness  
which God bestows, are spiritual, while to another, the  
9 unilluminated human mind, the vision is material.

Accompanying this scientific consciousness was an-  
other revelation, even the declaration from heaven, su-  
15 preme harmony, that God, the divine Principle  
of harmony, is ever with men, and they are Nearness  
of Deity  
His people. Thus man was no longer regarded as a mis-  
18 erable sinner, but as the blessed child of God. Why?  
Because St. John’s corporeal sense of the heavens and  
earth had vanished, and in place of this false sense was  
21 the spiritual sense, the subjective state by which he could



see the new heaven and new earth, which involve the  
 spiritual idea and consciousness of reality. This is Scrip-  
 24 tural authority for concluding that such a recognition of  
 being is, and has been, possible to men in this present  
 state of existence, — that we can become conscious,  
 27 here and now, of a cessation of death, sorrow, and pain.  
 This is indeed a foretaste of absolute Christian Science.  
 Take heart, dear sufferer, for this reality of being will  
 30 surely appear sometime and in some way. There will  
 be no more pain, and all tears will be wiped away. When  
 you read this, remember Jesus' words, "The kingdom of  
 1 God is within you." This spiritual consciousness is  
 therefore a present possibility.

32 | 336:14–15, 25–26

The spiritual man's consciousness  
 15 and individuality are reflections of God.

God, the divine Principle of man, and man in  
 God's likeness are inseparable, harmonious, and eternal.

